

ASHLAND
2023
EST. 1954
Membership Form
BOWMEN

First name _____ Last name _____

Street address _____

City _____ State _____ ZipCode _____

Telephone # _____

E-mail address _____

Renewal membership _____ New membership _____

Single membership _____ Family membership _____

Amount paid _____ Cash _____ Check _____ Check # _____

Family/Single Membership; \$80.00
Dues due on anniversary basis (i.e.: January 1 to December 31)

Please send applications & payment to: (make check payable to Ashland Bowmen)
Ed Britton
1082 Co Rd 2075
Ashland, Ohio 44805

Pres. – Zach Cromer
Phone – (419) 908-8331

For more info – Contact:
Vice Pres. – Kyle Roush
Phone – (419) 685-4461

Treas. – Ed Britton
Phone – (419) 606-0813

Secretary – Joan Stauffer
Phone – (419) 651-3068

Ashland Bowmen's website – <http://acwcl.org/>

Signature _____

Date _____